

THE SVMMME, AND THE ORDER OF THE EVANGELICAL HISTORIE

gathered briefly out of al foure, euen
vnto Christ's Ascension.

Mt.	Mr.	Luc.	Io.		
			1	THE Preface mouing the Reader to receiue CHRIST, being the Eternal Word of God, the Life and the Light.	THE 1. PART containing the Infancie of Christ, and the time that he liued obscurely.
		1		The Angel telleth Zacharie of the conception of Iohn Baptist, Christs Precursour; and Elizabeth conceiueh him.	
		1		The same Angel doing his message to the B. Virgin, Christ is incarnate in her womb.	
		1		Our B. Ladie visiteth Elizabeth: and Iohn Baptist is borne, and circuncised.	
1				The Angel telleth Ioseph that his wife is with child by the Holy Ghost.	
1		3		The Genealogie of Christ.	
2		2		The birth of Christ in Bethlehem, and his circuncision.	
2				The Sages come from the East, and adore Christ.	
		2		Christ is presented in the Temple: where Simeon and Anna prophecie of him.	
2				Ioseph with the child and his mother, flyeth into AEgypt: & returneth to Nazareth.	
		2		Jesus being sought of his parents, is found in the Temple among the Doctours.	
3	1	3		Iohn the Baptist preacheth and baptizeth, preparing al to receiue Christ: and among other, Christ is baptized of him.	<i>The 2. part.</i> containing the time of the preparation toward his manifestation.
4	1	4		Christ fasteth fourtie daies, and is tempted in the wildernesse.	
			1	Iohn giueth testimonie of Christ to the Legates of the Iewes, to the people, and to his owne Disciples.	
			2	Christ worketh his first miracle, turning water into wine at a Marriage.	
			2	In the feast of Pasche he casteth out the buiers and selles in the Temple, insinuating to the Iewes his death and resurrection.	The 1. Pasche.
			3	He teacheth Nicodemus by night: and baptizeth in Iurie by the ministerie of his Disciples. Whereupon a question is moued to Iohn about their two Baptismes.	
14	6	3		Iohn Baptist is put into prison for reprehending Herods incestuous aduoutrie.	
4	1	4	4	After Iohns emprisonment, Christ returning into Galilee by Samaria, talketh with the Samaritane woman.	<i>The 3. part:</i> from the time that he began (<i>Mat. 4,</i> <i>14. & 17</i>) to manifest himself, by preaching and miracles.
			4	He healeth a Lordes sonne of an ague.	
4	1	4		He preacheth in Galilee, and waxeth very famous.	
4	1	5		He calleth foure Disciples out of the boat, & they follow him.	
	1	4		He healeth one possessed of a Diuel, in the Synagogue.	
8	1	4		He cureth Simon Peters mother in law, and many sicke persons.	
8		9		He refuseth three that offer to follow him.	
8	4	8		He appeaseth the tempest on the sea.	
8	5	8		He healeth two possessed of Diuels in the countrie of the Gerasens, and permitteth the Diuels to enter into swine.	
9	2	5		He healeth the sicke of the palsey, being let downe through the tiles.	

9	2	5	He calleth Matthew from the custome house, and disputeth with Iohns Disciples and the Pharisees of fasting.	
9	5	8	He raiseth the Archsynagogues daughter, and cureth her that had a fluxe of blood.	
9			He healeth two blind, and one possessed.	
		5	He healeth him on the Sabboth day that lay at the Probatica and had been diseased 38. yeares.	The 2. Pasche.
12	2	6	He confuteth the Pharisees being offended that his Disciples bruised the eares of corne on the Sabboth.	
12	3	6	He refelleth the Pharisees being offended because he cured the withered hand on the Sabboth.	
5.6. 7.	3	6	He chooseth the 12. Apostles: & maketh that diuine sermon called <i>Sermo Domini in monte, the Sermon of our Lord in the mount</i> , containing the paterne of a Christian mans life.	
8		5	He cureth a leper.	
8	3	7	He healeth the Centurions seruant.	
		7	He raiseth the widowes sonne at Naim.	
		7	Iohn sendeth out of prison his Disciples vnto Christ.	
11		7	He forgiueth M. Magdalens sinnes, preferring her much before the Pharisee that despised her.	
12.	3	11	He healeth him that had a deafe and dumme Deuil, & refuteth the blaspheming Pharisees.	
12	3	11.8 8	He preferreth the obseruers of Gods word before carnal mother and brethren.	
	4		The parable of the sower.	
13	4		The parables of the cockle, of the seed growing when men sleep, of the mustard-seed, and of the leauen.	
13			The parables of the treasure hid in the field, of the pretious stone, and of the nette.	
13	6	9	Teaching in Nazareth, he condemneth it of incredulitie.	
9.10	6	8. 9	He sendeth the twelue Apostles to preach.	
14	6	9	Iohn is beheaded, & the fame of Iesus commeth to Herods eares.	
14	6	9	6 He feedeth 5000. men with fiue loaues.	
14	6	6	6 He walked vpon the sea, and so maketh Peter also to doe.	
		6	6 He reasoneth of Manna, and of the true bread from Heauen.	The 3. Pasche.
15	7		He reprehendeth the Pharisees for cauilling at his Disciples because they did eate with vnwashed handes.	
15	7		He healeth the daughter of the woman of Canaan.	
			He cureth a man that was deafe and dumme.	
15	8		He feedeth 4000. with seuen loaues.	
16	8		He reiecteth the Pharisees that asked a signe, and biddeth his Disciples beware of their leauen.	
	8		He healeth a blind man in Bethsaida.	
16	8	9	The time that he wil passe out of this world, now drawing nigh, he maketh Peter, for confessing him to be Christ, the Rocke vpon which he wil build his Church, promising to giue him the keies of Heauen, and withal foretelleth, that he must suffer in Hierusalem; and that al must be ready to suffer with him.	<i>The 4. part.</i> from the time that he began (<i>Mat.</i> 16.21) to foretel to his Disciples, that he must goe & suffer in Hierusalem.
17	9	9	The Transfiguration.	
17	9	9	He casteth out the Diuel which his Disciples could not cast out, commending vnto them fasting and praier.	
17	9	9	He paieth the didrachmes for him and Peter, after that Peter had found a stater in the fishes mouth.	
18	9	9	His Disciples contending for Superioritie, he teacheth humilitie.	
18	9		He threateneth the scandalizers of litle ones.	
18			He teacheth vs to forgiue our brother sinning against vs.	

19	10	9	7	Leauing Galilee he goeth into Iurie, and the Samaritanes wil not receiue him.	<i>The 5. part.</i> of his going into Iewrie toward his Passion.
		17	7	In that iourney he healeth the ten lepers.	
			7	He teacheth in the Temple in the feast of Scenopegia, that is, of Tabernacles.	
			8	He absolueth the woman taken in aduoutrie, teacheth in the Temple, and goeth out of their handes that would haue stoned him.	
			9	He restoreth sight to him that was borne blind.	
		10	10	He reasoneth of the true Pastour and his sheep.	
			10	He sendeth the 70. Disciples, and they returne. The parable of the Samaritane and the wounded man. Martha enterneth Iesvs.	
			11	He teacheth the manner and force of praier, and reprehendeth the preposterous cleanness of the Pharisees.	
			12	He teacheth not to feare them that kil the body only, to cast away the care of riches by the parable of him that thought his barnes to litle, & that the faithful seruant wil alwaies expect the comming of his Lord & Maister.	
			13	He threateneth them, vnles they doe penance, shewing Gods patience by the fruitles figtree that was suffered to stand one yeare more. He healeth the crooked woman, teacheth the way to Heauen to be narrow.	
			14	He healeth him that had a dropsie, on the Sabboth: and teacheth them to renounce al things in comparison of him.	
			10	In the seat of Dedication he goeth out of their handes that would haue stoned him.	
			15	The parables of the lost sheep, of the grote, and of the prodigal sonne.	
			16	The parable of the vniust Bailife.	
19	10	16	16	Of the indissolubilitie of Matrimonie.	
			16	The riche glutton and Lazarus.	
			17	Woe to scandalizers. The force of faith euen to the mouing of trees with a word.	
			18	Of the Pharisee and the Publicane that went to pray.	
19	10	16	16	He imposeth or laieth his handes vpon litle children, & exhorteth a yong rich man to forsake al & become perfect.	
20				The parable of the workemen hired into the vinyard.	
			11	He raiseth Lazarus, & the Iewes consult how to destroy him.	
20	10	19	19	He foretelleth his death, and denieth the request of Zebedees two sonnes, asking the two cheefe places about him.	
			18	He healeth a blind man before his entring into Iericho.	
			19	Zachæus the Publicane entertaineth Christ. The parable of the ten poundes deliuered to ten seruants.	
20	10			He healeth two blind men as he goeth out of Iericho.	
26	14		12	At a supper in Bethania, Marie powred ointment vpon him.	
21	11	19	12	Riding vpon an asse he entreth gloriously into Hierusalem.	<i>Palme Sunday.</i> <i>The 6. part.</i> containing the holy weeke of his Passion in Hierusalem.
21			12	He healeth the lame and the blind, and Gentils desire to see him.	
21	11	19		He curseth the figtree, and casteth the buiers and sellers out of the Temple.	
21	11	19		To his enemies the Iewes, he auoucheth his power by Johns Baptisme which was of God, and foretelleth their reprobation, with the Gentils vocation in their place, by parables: as the parable of the two sonnes, the one promising to doe, the other doing his fathers commandement.	
		20			
21	12	20		The parable of the vinyard let out to husbandmen that killed both the seruants and the sonne sent to require fruit.	
22				The parable of the King that made a mariage for his sonne, inuiting ghests to the feast, and they would not come.	
22	12	20		He answereth their question of paying tribute to Cæsar, and the Sadducees question of the Resurrection.	

22	12			He answereth the Pharisees question, of the greatest commandement.	
22	12	20		He putteth them to silence with this question concerning CHRIST, how he could be Dauids sonne.	
23	12	20		He biddeth them doe as the Scribes teach, but not as they doe.	
	12	21		He extolleth and preferreth the poore widowes offering.	
24	13	21		He foretelleth to some of his Disciples, the destruction of the Temple, and of Hierusalem: and by that occasion, what things shal be before the consummation of the world, and Antichrist in the consummation, and then incontinent Domesday, warning vs to prepare our selues against his comming.	Tuesday night.
25				By the parable of the ten Virgins, & the parable of the talents, he sheweth, how it shal be at Domesday with the Faithful that prepare, and that prepare not themselues: & without parables, that they which doe not good workes, shal be damned.	
26	14	22		Iudas bargaineth with the Iewes to betray him, and two of his Disciples prepare the Paschal lambe.	Tenebre wenesday.
			13	At the supper he washeth his Apostles feet.	Maundy thursday.
26	14	22		He instituteth the Sacrifice of his body and bloud in the B. Sacrament.	<i>The 4. Pasche.</i>
26	14	22	13	He foretelleth that one of the Twelue shal betray him (appeasing their contention for the superioritie) and that they shal al deny him.	
			14	15. 16. His sermon after supper.	Al Thursday night, & Good Friday.
			17	His prayer to his Father.	
26	14	22	18	The storie of his Passion and burial, from thursday at night, til the next	
27	15	23	19	day at euentide.	
28	16	24	20	He riseth the third day,	Easter day.
	16		20	Appeareth first to Marie Magdalene.	
28				Then to the other women.	
			24	Then to Peter. ver. 34.	
	16		24	Then to the two Disciples going into Emmaus.	
			24	20 Then to the Disciples gathered together in a house at Hierusalem, when he entred the doores being shut, and gaue them power to remit and reteine sinnes.	
			20	Then, vpon Low-Sunday, to the Disciples likewise gathered together, and Thomas among them.	Low-sunday.
			21	Then, at the sea of Tiberias, to Peter & the rest that were fishing. Where he committeth his sheep to Peter.	
28	16			Then, to the Disciples vpon a mount in Galilee: giuing them commission to preach and baptize through out the whole world.	
			24	Then in Bethania, where he promiseth to send the Holy Ghost (bidding them tarie in the meane time in Hierusalem) and so blessing	Ascension day.
	16	24		them, Ascendeth into Heauen.	